

**UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF GEORGIA
ATLANTA DIVISION**

AMY EVERETT and TJELVAR EVERETT	*	
	*	
Plaintiffs,	*	
v.	*	CIVIL ACTION
	*	NO. 1:17-CV-3392-TWT
COBB COUNTY, GEORGIA; OFFICER	*	
JAMES W. HOPKINS, in his individual	*	
Capacities; and LANI MESHELLA	*	
MILLER, in her individual capacity;	*	
	*	
Defendants.	*	
	*	

CERTIFICATE OF INTERESTED PERSONS
and
CORPORATE DISCLOSURE STATEMENT

The undersigned, Counsel for Plaintiffs certifies that the following is a full and complete list of the parties in this action including any parent corporation and any publicly held corporation that owns 10% or more of the stock of a party:

<u>Name</u>	<u>Identification & Relationship</u>
Amy Everett	Plaintiff
Tjelvar Everett	Plaintiff
Cobb County, Georgia	Defendant
James W. Hopkins	Defendant

Lani Meshella Miller	Defendant
Mike Boyce	Cobb County Commissioner
Bob Weatherford	Cobb County Commissioner
Bob Ott	Cobb County Commissioner
JoAnn Birrell	Cobb County Commissioner
Lisa Cupid	Cobb County Commissioner

The undersigned further certifies that the following is a full and complete list of all other persons, associations, firms, partnerships, or corporations having either a financial interest in or other interest which could be substantially affected by the outcome of this particular case: Plaintiff is without a position or capacity to answer this question and assumes Defendant will provide relevant information.

The undersigned further certifies that the following is a full and complete list of all persons serving as attorneys for the parties in this proceeding:

John Batson, Attorney for Plaintiff.

Attorney for County Defendants:

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Respectfully submitted this 5th day of January, 2018.

/s/ John P. Batson
John P. Batson
Ga. Bar No. 042150
Attorney for Plaintiffs

Prepared by:
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CERTIFICATE OF SERVICE

This is to certify that the undersigned attorney did this date serve a copy of the within and foregoing document upon all counsel of record by one or more of the following method(s):

- ☐ Depositing the same with a commercial expedited delivery service thereon to the following address(es):
- ☐ Delivering a copy to counsel by hand to the following address(es):
- ☐ Faxing a copy of the same to the following Fax No(s):
- ☒ E-mailing a copy of the same to:

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Respectfully submitted this 5th day of January, 2017.

/s/ John P. Batson
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